

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ST XAVIERS SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133074  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 70108  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILL-JAMAULI, PO- BHAUKUAN,TEHSIL-JALALPUR, DIST- AMBEDKARNAGAR., Ambedkar Nagar, UTTAR PRADESH - 224149 |
| 5      | PRINCIPAL NAME                    | Arun Kumar Mishra  |
| 6      | PRINCIPAL QUALIFICATION           | B.TEC., B.ED.  |
| 7      | SCHOOL EMAIL ID                   | xaviersjalalpur.2013@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9889183350   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY            | <a href="https://www.xavierjalalpur.com/docfile/202137200704.pdf">https://www.xavierjalalpur.com/docfile/202137200704.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE               | <a href="https://www.xavierjalalpur.com/docfile/202137200747.pdf">https://www.xavierjalalpur.com/docfile/202137200747.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT             | <a href="https://www.xavierjalalpur.com/docfile/202138200732.pdf">https://www.xavierjalalpur.com/docfile/202138200732.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE           | <a href="https://www.xavierjalalpur.com/docfile/202139200755.pdf">https://www.xavierjalalpur.com/docfile/202139200755.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                     | <a href="https://www.xavierjalalpur.com/docfile/202343230659.pdf">https://www.xavierjalalpur.com/docfile/202343230659.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                         | <a href="https://www.xavierjalalpur.com/docfile/202353230640.pdf">https://www.xavierjalalpur.com/docfile/202353230640.pdf</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF | <a href="https://www.xavierjalalpur.com/docfile/202141200701.pdf">https://www.xavierjalalpur.com/docfile/202141200701.pdf</a> |

|   |   |   |
|---|---|---|
|   | AFFILIATION   |   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.xavierjalalpur.com/docfile/202353230601.pdf">https://www.xavierjalalpur.com/docfile/202353230601.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.xavierjalalpur.com/docfile/202347230657.pdf">https://www.xavierjalalpur.com/docfile/202347230657.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.xavierjalalpur.com/docfile/202352240657.pdf">https://www.xavierjalalpur.com/docfile/202352240657.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.xavierjalalpur.com/docfile/202137210735.pdf">https://www.xavierjalalpur.com/docfile/202137210735.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.xavierjalalpur.com/docfile/202110210735.pdf">https://www.xavierjalalpur.com/docfile/202110210735.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.xavierjalalpur.com/docfile/202353240614.pdf">https://www.xavierjalalpur.com/docfile/202353240614.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS           |
|--------|-----------------------------|-------------------|
| 1      | PRINCIPAL                   | Arun Kumar Mishra |
| 2      | TOTAL NO. OF TEACHERS       | 45                |
|        | PGT                         | 11                |
|        | TGT                         | 23                |
|        | PRT                         | 12                |
| 3      | TEACHERS SECTION RATIO      | 1.5:1             |
| 4      | DETAILS OF SPECIAL EDUCATOR | 01 UMESH SINGH    |

|   |  |                    |
|---|--|--------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 BARKHA TRIPATHI |
|---|--|--------------------|

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 181                        | 176                    | 97.85           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 110                        | 90                     | 85.81           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7472  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 26 & 56   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 9 & 65  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 16  |
| 6      | NO. OF BOYS TOILETS   | 13  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/VsesX2ILCrI">https://youtu.be/VsesX2ILCrI</a> |